



CAIIA REGISTRATION FORM
California Association of Independent Insurance Adjusters
MID-TERM MEETING –April 30, 2010
HILTON LOS ANGELES/UNIVERSAL CITY
555 Universal Hollywood Drive
Universal City, California 91608
Tel: 818-506-2500



Mention California Association of Independent Insurance Adjusters for special room rates
Attendees must make their own hotel reservation!

FOR THE MAGIC CASTLE DINNER & SHOW ON 04/30/10 - CONTACT ART STROMER
E-mail: ArtStromer@hotmail.com

Your Name _____ Spouse/Guest _____

Company _____

Address _____

Phone _____ Fax _____

E-Mail _____

<u>EVENT</u>	<u>COST</u>	<u>#TICKETS</u>	<u>Total Price</u>
Member Meeting Package (**) (Includes Dinner/Reception, Breakfast, CE Class, luncheon, and Business Meeting)	\$ 180.00	_____	\$ _____
Non-Member Meeting Package (Includes Dinner/Reception, Breakfast, CE Class, and luncheon)	\$ 190.00	_____	\$ _____
Spouse/guest fee (***)	\$ 100.00	_____	\$ _____
4 Hour CE Class (Includes breakfast & lunch (**))	\$ 100.00	_____	\$ _____
Grand Total Payable			\$ _____

SCHEDULED EVENTS

Please specify which events you and/or your spouse/guest will actually attend by placing a check mark in the box next to the event. Complete a separate form for each registrant and additional guest.

Please make your checks payable to CAIIA or pay by credit card. Mail Registration Form & payment to:

	You	Spouse/Guest	
04/29 - 6:30 P.M. Cocktails (No Host bar)			
04/29 - 7:30 P.M. Dinner	[]	[]	Sam Hooper & Associates 17316 Edwards Road, Ste 100 Cerritos, CA 90703 Sam@hooperandassociates.com 562-802-7822 FAX 562-926-6337
04/30 - 7:00 A.M. Registration/Breakfast	[]		
04/30 - 8:00 A.M. Seminar	[]		
04/30 - 12:00 P.M. Luncheon	[]		
04/30 - 2:00 P.M. Business Meeting (*)	[]		
04/30 - 10:00 AM Spouse/Guest lunch (***)	[]	[]	
04/30 - 6:30 P.M. Magic Castle Dinner/Show Event	[]	[]	

(*) **Members only**

Credit Card:	AMEX <input type="radio"/> VISA <input type="radio"/> M/C <input type="radio"/>	3 Digit Security #	
Cardholder:		Signature:	
Card No.		Expiration Date:	
Card Address (City/State/Zip)			

(**) AN ATTENDING MEMBER ORGANIZATION IS REQUIRED TO PURCHASE AT LEAST ONE PACKAGE
 (***) Spouse/guest fee includes dinner on Thursday and lunch on Friday.

Early registration is encouraged. Cut-off date is March 21, 2010.